

JAY COUNTY REMC APPLICATION FOR MEMBERSHIP AND SERVICE

DOCUMENT DATE: _____

NAME: _____

MAP LOC # _____

ADDRESS: _____

SOC SEC # _____

PHONE # _____

EMAIL _____

CITY: _____

STATE: _____

ZIP CODE: _____

COUNTY: _____

TWP. _____

The undersigned (“Applicant”) hereby requests electric service from the Jay County Rural Electric Membership Corporation (“Cooperative”) and herewith make application for membership in this cooperative. Applicant agrees to purchase all electric energy used on Applicant’s premises and agrees to be bound by and comply with the Articles of Incorporation, the By-Laws and Amendments thereto, and such rules and regulations as may be adopted from time to time by the Board of Directors, as same now exist or may hereafter be adopted, repealed, amended or supplemented.

Applicant agrees upon request of the Cooperative based upon reasonable terms and conditions, to grant to the Cooperative one or more right-of-way easements for extending or furnishing service to the Applicant or any other Cooperative member or for other needs of the Cooperative in constructing, operating and/or maintaining its electric system.

Applicant agrees that membership shall terminate when Applicant ceases to purchase electric energy from Cooperative at all service connections, and agrees that in case of withdrawal or termination of membership in any manner, the Cooperative shall deduct from the amount of any security deposit on hand the amount of any debts or obligations owed by the member to the Cooperative.

FOR JOINT MEMBERSHIP: Legally married individuals principally residing at the same location may apply for joint membership in the Cooperative by jointly signing and executing this membership application.

(A copy of our Governing Documents are available on the website at www.jayremc.com)

YES: I want to apply for joint membership. Fill in the Spouse Information below and make sure both signatures are complete at the bottom.

SPOUSE: _____

LAST NAME

FIRST NAME

MI

SSN

FAILURE TO SIGN AND RETURN THIS DOCUMENT TO THE JAY COUNTY REMC NO LATER THAN FOURTEEN (14) DAYS FROM THE DOCUMENT DATE SHALL RESULT IN THE DISCONNECTION OF ALL ELECTRIC SERVICE.

*******MUST BE SIGNED BY APPLICANT(S) LISTED ABOVE*******

DATE _____

Signature

SERVICE DATE: _____

Signature